



S.A.S. NAGAR

**SCALE :-**

AREA DETAIL:-

|          |                         |   |     |   |              |
|----------|-------------------------|---|-----|---|--------------|
| 2 MARLA  | 15' X 30' (50 SQ.YDS.)  | = | 006 | = | (0.061 ACS.) |
| 4 MARLA  | 20' X 45' (100 SQ.YDS.) | = | 700 | = | (14.46 ACS.) |
| 8 MARLA  | 30' X 60' (200 SQ.YDS.) | = | 794 | = | (32.80 ACS.) |
| 12 MARLA | 36' X 75' (300 SQ.YDS.) | = | 683 | = | (42.33 ACS.) |
| 16 MARLA | 40' X 90' (400 SQ.YDS.) | = | 355 | = | (29.40 ACS.) |
| 1 KANAL  | 50' X 90' (500 SQ.YDS.) | = | 491 | = | (50.72 ACS.) |

|                                             |                              |
|---------------------------------------------|------------------------------|
| <b>TOTAL PLOTS</b>                          | <b>= 3029 = (169.771ACS)</b> |
| <b>TOTAL AREA OF THE SITE</b>               | <b>= 404.17 Acs.</b>         |
| <b>AREA UNDER RESIDENTIAL</b>               | <b>= 169.771 Acs</b>         |
| <b>AREA UNDER E.W.S HOUSES</b>              | <b>= 3.60 Acs.</b>           |
| <b>AREA UNDER GREEN</b>                     | <b>= 36.23 Acs.</b>          |
| <b>AREA UNDER COMM.CORPORATE OFFICE</b>     | <b>= 2.00 Acs.</b>           |
| <b>AREA UNDER SCHOOL</b>                    | <b>= 5.00 ACS.</b>           |
| <b>AREA UNDER COMMERCIAL</b>                | <b>= 36.22 Acs.</b>          |
| <b>AREA UNDER S.T.P. AND EGS &amp; W.W.</b> | <b>= 3.74 Acs.</b>           |
| <b>AREA UNDER ROADS &amp; OPEN SPACES</b>   | <b>= 147.609 Acs</b>         |

**NOTE:-**

1. ALL INTERNAL STREETS SHALL NOT BE LESS THAN 40'-0" WIDE.
2. THIS DRAWING IS BASED ON SURVEY PLAN SUPPLIED BY ENGINEERING WING GMADA.
3. FEASIBILITY SHALL BE COT DONE BY ENGINEERING WING GMADA.
4. DTP (SAS NAGAR) 2124/12 DATED 20-05-2012 HAS BEEN APPROVED IN THE PLANNING & DESIGN COMMITTEE'S 3 RD MEETING HELD ON 08-06-2012 UNDER THE CHAIRMANSHIP OF SECRETARY, HOUSING AND URBAN DEVELOPMENT PUNJAB.
5. CERTAIN AMENDMENTS WERE MADE IN THE DRAWING NO. D.T.P.(SAS NAGAR) 2124/12 - 29-05-2012 ON THE BASIS OF WHICH SKETCH NO. D.T.P. (SAS NAGAR)783/13 DATED11-01-2013 WAS PREPARED, WHICH HAS BEEN APPROVED IN THE PLANNING & DESIGN COMMITTEE'S 4 TH MEETING HELD ON 15-01-2013.
6. SKETCH NO.- D.T.P. (S.A.S. NAGAR) 783/13 DT. 11-01-13 WAS SUPERCEDED BY SKETCH NO.- D.T.P. (S.A.S. NAGAR)790/13 DT. 24-09-13.
7. SITE FOR DISPENSARY, POLICE STATION AND FIRE STATION HAS BEEN EARMARKED AS APPROVED IN 39 TH REGIONAL PLANNING AND DESIGN COMMITTEE MEETING HELD ON DATED 21/13.
8. SCHOOL AND POLICE STATION SITES HAS BEEN RESERVED AND EARMARKED ON THE PLAN AS APPROVED BY THE CHIEF ADMINISTRATOR GMADA IN THE MEETING HELD ON 27/21/13. AND CONVEYED BY E.O. GMADA VIDE LETTER NO. GMADA-E.O.2013/3535, DATED 06/03/13.
9. THIS DRAWING HAS BEEN APPROVED AFTER AMENDMENTS IN SKETCH NO.- D.T.P. (SAS NAGAR) 2124/12 DT. 24-09-13 AND DECISION TAKEN IN THE 7 TH MEETING OF PLANNING & DESIGN COMMITTEE HELD ON 28-09-2013 UNDER THE CHAIRMANSHIP OF PRINCIPAL SECRETARY, HOUSING AND URBAN DEVELOPMENT PUNJAB.
10. SITE RESERVED FOR NURSING HOME, AREA 2.00 ACS. HAS BEEN EARMARKED AS CORPORATE OFFICE FOR FURTHER ALLOT TO STATE BANK OF INDIA AS FOR DECISION TAKEN BY DTP GMADA VIDE THEIR LETTER NO. GMADA/DTP/ATP/2015/3944 DATED 19.11.15.
11. THIS LAYOUT PLAN HAS BEEN REVISED AS PER THE FEASIBILITY REPORT RECEIVED FROM DIVISIONAL ENGINEER (CIVIL) GMADA, SAS NAGAR VIDE LETER NO. 2457 DATED 10-01-2015 AND APPROVED BY THE CHIEF ADMINISTRATOR GMADA.
12. THIS LAYOUT PLAN HAS BEEN APPROVED IN 13 TH MEETING OF PLANNING & DESIGN COMMITTEE HELD ON 16-08-2016, AND AMENDMENTS SUGGESTED IN THE SAID MEETING HAVE BEEN INCORPORATED.
13. THIS DRAWING SUPERCEDES ALL THE PREVIOUS APPROVED DRAWING.

**OFFICE OF THE  
DISTT. TOWN PLANNER  
S.A.S. NAGAR.**

## REVISED LAYOUT CUM NUMBERING PLAN FOR ECO-CITY,MULLANPUR

|                                        |                    |            |
|----------------------------------------|--------------------|------------|
| Drawing No.- D.T.P.(SAS NAGAR) 2152/13 | DATED - 24-10-2013 | Revised on |
|                                        |                    | 11-04-2016 |

|                          |                           |
|--------------------------|---------------------------|
| <b>DRAWN BY :- Vinty</b> | <b>CHECKED BY :- Sd/-</b> |
|--------------------------|---------------------------|

|      |      |      |      |
|------|------|------|------|
| Sd/- | Sd/- | Sd/- | Sd/- |
|------|------|------|------|

| ASSTT. TOWN PLANNER | DISTT. TOWN PLANNER | Sr. TOWN PLANNER | CHIEF TOWN PLANNER<br>(Punjab) |
|---------------------|---------------------|------------------|--------------------------------|
|---------------------|---------------------|------------------|--------------------------------|